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# NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

12/16/2005

EXAMINER

Jay R. Akhave 845 Pomello Dr. Claremont, CA 91711 TUCKER, ZACHARY C

ART UNIT

PAPER NUMBER

1624

DATE MAILED: 12/16/2005

| ı | APPLICATION NO. FILING DATE |            | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-----------------------------|------------|----------------------|---------------------|------------------|
|   | 10/648,636                  | 08/26/2003 | Vijay Kumar Handa    | 2003-016            | 3904             |

TITLE OF INVENTION: PROCESS FOR PREPARING I-METHYL-3-PHENYLPIPERAZINE USING A NOVEL INTERMEDIATE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 03/16/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (571) 273-2885

or Fax

| INSTRUCTIONS: This for appropriate. All further cor indicated unless corrected to maintenance fee notification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | respondence including the localow or directed otherwise | smitting the ISSUE<br>Patent, advance orde<br>in Block I, by (a) | FEE and PUI<br>ers and notifica<br>specifying a ne                        | BLICATION FFF (if requ                                              | ired). Blocks I through 5 sivill be mailed to the current and/or (b) indicating a sepa                                                                        | hould be completed where<br>correspondence address as<br>arate "FEE ADDRESS" for                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | E ADDRESS (Note: Use Block 1 for                        | any change of address)                                           |                                                                           | Fee(s) Transmittal. The papers. Each additional                     | mailing can only be used for is certificate cannot be used all paper, such as an assignment of mailing or transmission.                                       | for any other accompanying                                                                                                    |
| Jay R. Akhave<br>845 Pomello Dr.<br>Claremont, CA 917                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                  |                                                                           | Cei                                                                 | rtificate of Mailing or Trans<br>his Fec(s) Transmittal is bein<br>with sufficient postage for fir<br>I Stop ISSUE FEE address<br>TO (571) 273-2885, on the d | smission<br>g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile<br>late indicated below. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                                                  |                                                                           |                                                                     |                                                                                                                                                               | (Depositor's name)                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                                                  |                                                                           |                                                                     | ······································                                                                                                                        | (Signature)                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                                                  |                                                                           |                                                                     |                                                                                                                                                               | (Date)                                                                                                                        |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FILING DATE                                             | FI                                                               | RST NAMED IN                                                              | VENTOR                                                              | ATTORNEY DOCKET NO.                                                                                                                                           | CONFIRMATION NO.                                                                                                              |
| 10/648,636                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 08/26/2003                                              |                                                                  | Vijay Kumar                                                               | Handa                                                               | 2003-016                                                                                                                                                      | 3904                                                                                                                          |
| TITLE OF INVENTION: PI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ROCESS FOR PREPARING                                    | I-METHYL-3-PHE                                                   |                                                                           | ZINE USING A NOVEL PUBLICATION FEE                                  | INTERMEDIATE  TOTAL FEE(S) DUE                                                                                                                                | DATE DUE                                                                                                                      |
| nonprovisional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO                                                      | \$1400                                                           | I                                                                         | \$300                                                               | \$1700                                                                                                                                                        | 03/16/2006                                                                                                                    |
| EXAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INFR                                                    | ART UNIT                                                         | · •                                                                       | CLASS-SUBCLASS                                                      | i<br>I                                                                                                                                                        |                                                                                                                               |
| TUCKER, Z                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                         | 1624                                                             |                                                                           | 544-384000                                                          |                                                                                                                                                               |                                                                                                                               |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.  ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignce is identified below, no assignee data will appear on the patent. If an assignce is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                  |                                                                           |                                                                     |                                                                                                                                                               |                                                                                                                               |
| 4a. The following fee(s) are a lissue Fee Publication Fee (No si                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | assignee category or categor                            | ries (will not be print 4b. F  d)                                | ed on the pater. Payment of Fee A check in the Payment by of The Director | (s):<br>ne amount of the fee(s) is en<br>credit card. Form PTO-2038 | closed.  B is attached.  Barge the required fee(s) or                                                                                                         | credit any overpayment, to                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (from status indicated above MALL ENTITY status. See 3  | )                                                                |                                                                           |                                                                     | LL ENTITY status. See 37 CI                                                                                                                                   | FR 1 27(e)(2)                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         |                                                                  |                                                                           |                                                                     | y paid issue fee to the applica<br>stered attorney or agent; or th                                                                                            |                                                                                                                               |
| Authorized Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | V                                                       |                                                                  |                                                                           | Date                                                                |                                                                                                                                                               |                                                                                                                               |
| Typed or printed name Registration No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                  |                                                                           |                                                                     |                                                                                                                                                               |                                                                                                                               |
| his collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) in application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and ubmitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete in its form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. lox 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.  Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. |                                                         |                                                                  |                                                                           |                                                                     |                                                                                                                                                               |                                                                                                                               |



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| 10/648,636                       | 08/26/2003     | Vijay Kumar Handa    | 2003-016                | 3904             |  |
| 75                               | 590 12/16/2005 |                      | EXAMINER                |                  |  |
| Jay R. Akhave<br>845 Pomello Dr. |                |                      | TUCKER, ZA              | ACHARY C         |  |
| Claremont, CA 917                | 711            |                      | ART UNIT                | PAPER NUMBER     |  |
|                                  |                |                      | 1624                    |                  |  |
|                                  |                |                      | DATE MAILED: 12/16/2005 |                  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 307 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 307 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.